

1 TIMOTHY PART 2
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INTRODUCTION

- Began a series on 1-2 Timothy last week.
- We talked about Timothy's name meaning honored by God, which we all are - timeo-theos.
- And the battle Timothy was in serving in Ephesus.
- I Timothy 2:1-4, "I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people—² for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. ³ This is good, and pleases God our Savior, ⁴ who wants all people to be saved and to come to a knowledge of the truth.
- God displays His power through prayer.
- It is an invitation to partner with God.

I. WHY PRAY?

- Vs. 2 - Pray this way - for kings and all who are in authority so that we can live peaceful and quiet lives.
- Vs. 3 – "This is good and pleases God our Savior, ⁴ who wants everyone to be saved and to understand the truth."
- Paul Vs. 1 - I urge (exhort), then, first of all, that petitions, prayers, intercession and thanksgiving...all people.
- God has tied Himself to people. He works in answer to the prayers of His people.
- Three things here - first of all...all people...those in authority.
- Vs. 1 tells us there are four types of prayer:
 - Petitions – ask and tell Him if you are not sure
 - Prayers - I John 5:14-15, "...ask anything according to His will..."
 - Intercession – prayer for others
 - Thanksgiving

II. HOLY HANDS AND HOLY LIVES

- Vs. 8 - "I want men in every place to pray lifting up holy hands."
- Start with honesty - holy hands come with holy lives, only by relationship with Jesus.
 - Pride keeps us superficial.
 - Pride builds walls in relationships instead of bridges.
 - Pride can't be fixed from the outside in it must be fixed from the inside out - Mark 7:21 NLT

III. WOMEN AND MINISTRY

- Vss. 9-15 are some of the most misunderstood and misinterpreted verses in the Bible.
- Vss. 9-10 - women or wife adorn themselves...adorn = kosmos means order...as opposed to chaos.
- Modesty = self-control.
- Vs. 10 adorn with good works.
- Vss. 11-12 - Two key words silence and man
- Hēsuchia; from stillness:—root tranquil...quiet
- Means don't be mouthy, smart mouthed.
- Second word is man – Two words: Anthropos – mankind and aner - husband
- The whole discussion had to do with wives talking to their husbands during a service.
- Vss. 11-12 – "I do not allow women...to dominate (husbands).
- 1 Timothy 2:12, "to control in a domineering manner."

IV. WHAT WAS PAUL'S POINT

- Vs. 14 - Adam was not deceived, Adam made a conscious decision.
- Vs. 11 - Women by nature are far more likely to move spiritually and to lead than men.
- Paul asks her to stand down or he will never grow or lead.
- The shaping of a man is foundational and important for anything God is going to do.
- The order was men were to lead to equality not dominating.
- Jesus was a servant and men are to be servants.